Approved For Release 2000/09/0100040005-2

The Balance of Your Account As Shown On the Records of the		(1)	
Shore Balance \$ Loan Balance \$ PLASE COMPARE THIS STATEMENT WITH YOUR RECORDS AS OF ABOVE DATE	3	OFFICIAL CHARLES	
ANY DIFFERENCE TO: AUDIT STAFF, ATTN. SUPERVISORY COMMITTEE, HEADO	UARTERS.	-SMIX-	
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FORM 1470 EMPLOYEE NOTIFICATION OF CREDIT UNION		(1)	
The Balance of Your Account As Shown On the Records of the	Credit Union		
As of 20 JINE 1958 Is As Follows:		USE	
Share Balance \$ Loan Balance \$	į	OFFICIAL MAIL	
PLEASE COMPARE THIS STATEMENT WITH YOUR RECORDS AS OF ABOVE DATE AND REPORT ANY DIFFERENCE TO: AUDIT STAFF, ATTN: SUPERVISORY COMMITTEE, HEADQUARTERS.		CHANNELS ONLY	
DELIVER ONLY TO:		PASSBOOK NO.	
EM 1000	ļ		